**Piano Annuale Attività  
a.s.2024/2025**

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| **SETTEMBRE 2024** |

Collegio dei docenti 2/09/2024 ore 9.00  
Riunioni di dipartimento/materie 5/09/2024 ore 10,00  
Collegio dei docenti: 16/09/2024 ore 13.30

**CONSIGLI DI CLASSE**

**O.d.g**

1. Analisi Della Situazione Di Partenza Della Classe

2. Programmazione Didattica Interdisciplinare

3. Rilevazione E/O Monitoraggio Bes/Dsa

4. Predisposizione Pfp

5. Viaggi Di Istruzione (adesione della classe-solo classi III e IV- e docente accompagnatore), uscite didattiche (proposte e docente accompagnatore), attività extracurriculari

6. Metodologia Clil (Classi Terminali Del Liceo Scientifico E Classico, Triennio Liceo Linguistico)

7. Pcto: Nomina Tutor e Proposte Attività (Classi Del Triennio)

8. Ed. Civica: Nomina Tutor/Programmazione attivita’

9. Varie Ed Eventuali

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| **GIORNO** | **ORA** | **CLASSI** | **ORA** | **CLASSI** |
| **LUNEDI'**  **23/09** | **14.30-15.15** | **1A** | **15.00-15.45** | **1E** |
| **15.15-16.00** | **2A** | **15.45-16.30** | **2E** |
| **16.00-16.45** | **3A** | **16.30-17.15** | **3E** |
| **16.45-17.30** | **4A** | **17.15-18.00** | **4E** |
| **17.30-18.15** | **5A** | **18.00-18.45** | **5E** |
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| **MARTEDI'**  **24/09** | **14.30-15.15** | **1B** | **15.00-15.45** | **1C** |
| **15.15-16.00** | **2B** | **15.45-16.30** | **2C** |
| **16.00-16.45** | **3B** | **16.30-17.15** | **3C** |
| **16.45-17.30** | **4B** | **17.15-18.00** | **4C** |
| **17.30-18.15** | **5B** | **18.00-18.45** | **5C** |
| **18.15-19.00** | **1I** |  |  |
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| **MERCOLEDI'**  **25/09** | **14.30-15.15** | **1D** | **15.00-15.45** | **1G** |
| **15.15-16.00** | **2D** | **15.45-16.30** | **2G** |
| **16.00-16.45** | **3D** | **16.30-17.15** | **4G** |
| **16.45-17.30** | **4D** | **17.15-18.00** | **5G** |
| **17.30-18.15** | **5D** | **18.00-18.45** | **1L** |
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| **GIOVEDI'**  **26/09** | **14.30-15.15** | **1F** | **15.00-15.45** | **1H** |
| **15.15-16.00** | **2F** | **15.45-16.30** | **2H** |
| **16.00-16.45** | **3F** | **16.30-17.15** | **3H** |
| **16.45-17.30** | **4F** | **17.15-18.00** | **4H** |
| **17.30-18.15** | **5F** | **18.00-18.45** | **5H** |
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| |  |  | | --- | --- | | **ENTRO IL 20 OTTOBRE** | **Termine per la consegna delle programmazioni di classe** | | **ENTRO LA**  **FINE DEL MESE** | **Elezioni rappresentanti di classe (studenti)**  **Elezioni rappresentanti di classe (genitori)** | |  |  |  |  |  |  |

**GLHO da calendarizzare dal 14 al 18/10/2024**

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| **NOVEMBRE 2024** |

**CONSIGLI DI CLASSE**

**O.d.g**

1. Andamento didattico/disciplinare – segnalazione delle situazioni di fragilità
2. Predisposizione PdP per alunni BES/DSA
3. Attività extracurriculari (uscite didattiche, teatro, convegni, conferenze…)
4. Metodologia CLIL (classi terminali del liceo scientifico e classico, triennio liceo linguistico)
5. PCTO: proposte e/o monitoraggio attività (classi del triennio)
6. Monitoraggio attività di Ed. civica
7. Insediamento dei rappresentanti genitori e studenti
8. Varie ed eventuali

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| **GIORNO** | **ORA** | | | **CLASSI** | | **ORA** | | **CLASSI** |
| **LUNEDI'**  **11/11** | **15.30-16.15** | | | **1B** | | **15.45-16.30** | | **1D** |
| **16.15-17.00** | | | **2B** | | **16.30-17.15** | | **2D** |
| **17.00-17.45** | | | **3B** | | **17.15-18.00** | | **3D** |
| **17.45-18.30** | | | **4B** | | **18.00-18.45** | | **4D** |
| **18.30-19.15** | | | **1I** | |  | |  |
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| **MARTEDI'**  **12/11** | **15.30-16.15** | | | **1A** | | **15.45-16.30** | | **1G** |
| **16.15-17.00** | | | **2A** | | **16.30-17.15** | | **2G** |
| **17.00-17.45** | | | **3A** | | **17.15-18.00** | | **4G** |
| **17.45-18.30** | | | **4A** | | **18.00-18.45** | | **1L** |
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| **MERCOLEDI'**  **13/11** | **15.30-16.15** | | | **1E** | | **15.45-16.30** | | **1H** |
| **16.15-17.00** | | | **2E** | | **16.30-17.15** | | **2H** |
| **17.00-17.45** | | | **3E** | | **17.15-18.00** | | **3H** |
| **17.45-18.30** | | | **4E** | | **18.00-18.45** | | **4H** |
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| **GIOVEDI'**  **14/11** | **15.30-16.15** | | | **1F** | | **15.45-16.30** | | **1C** |
| **16.15-17.00** | | | **2F** | | **16.30-17.15** | | **2C** |
| **17.00-17.45** | | | **3F** | | **17.15-18.00** | | **3C** |
| **17.45-18.30** | | | **4F** | | **18.00-18.45** | | **4C** |
| **VENERDI'**  **15/11** | |  |  | |  | |  | | |
| **15.30-16.15** | **5A** | | **15.45-16.30** | | **5E** | | |
| **16.15-17.00** | **5B** | | **16.30-17.15** | | **5F** | | |
| **17.00-17.45** | **5C** | | **17.15-18.00** | | **5G** | | |
| **17.45-18.30** | **5D** | | **18.00-18.45** | | **5H** | | |

**COLLEGIO DEI DOCENTI 17/12/2024**

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| **GENNAIO 2025** |

**O.d.g**

**SCRUTINI PRIMO QUADRIMESTRE**

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| **GIORNO** | **ORA** | **CLASSI** | **ORA** | **CLASSI** |
| **Lunedì**  **27/01** | **15,00** | **1A** | **18,00** | **3B** |
| **15,30** | **2A** | **18,30** | **4B** |
| **16,00** | **3A** |  |  |
| **16.30** | **4A** |  |  |
| **17,00** | **1B** |  |  |
| **17,30** | **2B** |  |  |
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| **Martedì**  **28/01** | **15,00** | **1C** | **18,00** | **3E** |
| **15,30** | **2C** | **18,30** | **4E** |
| **16,00** | **3C** |  |  |
| **16.30** | **4C** |  |  |
| **17,00** | **1E** |  |  |
| **17,30** | **2E** |  |  |

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| **Mercoledì**  **29/01** |  |  |  |  |
| **15,00** | **1D** | **18,00** | **3H** |
| **15,30** | **2D** | **18,30** | **4H** |
| **16,00** | **3D** | **19.00** | **1I** |
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| **17,00** | **1H** |  |  |
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| **Giovedì**  **30/01** |  |  |  | | |  | |
| **15,00** | **1F** | **18,00** | | | **4G** | |
| **15,30** | **2F** | **18,30** | | | **1L** | |
| **16,00** | **3F** |  | | |  | |
| **16.30** | **4F** |  | | |  | |
| **17,00** | **1G** |  | | |  | |
| **17,30** | **2G** |  | | |  | |
| **Venerdì**  **31/01** |  | | | | | |
| **15,00** | **5E** | | **17.00** | **5H** | |
| **15,30** | **5F** | | **17.30** | **5C** | |
| **16,00** | **5A** | | **18.00** | **5D** | |
| **16.30** | **5G** | | **18.30** | **5B** | |

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| **MARZO 2025** |

**CONSIGLI DI CLASSE**

**O.d.g**

1. Andamento didattico-disciplinare
2. Visite guidate, attività extracurriculari
3. Monitoraggio BES/DSA e PFP
4. Monitoraggio CLIL, PCTO, Ed. Civica
5. Verifica debiti formativi 1 quadrimestre
6. Varie ed eventuali

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| **GIORNO** | **ORA** | | | **CLASSI** | | **ORA** | | **CLASSI** |
| **LUNEDI'**  **10/03** | **15.30-16.15** | | | **1H** | | **15.45-16.30** | | **1E** |
| **16.15-17.00** | | | **2H** | | **16.30-17.15** | | **2E** |
| **17.00-17.45** | | | **3H** | | **17.15-18.00** | | **3E** |
| **17.45-18.30** | | | **4H** | | **18.00-18.45** | | **4E** |
| **18.30-19.15** | | | **1I** | |  | |  |
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| **MARTEDI'**  **11/03** | **15.30-16.15** | | | **1G** | | **15.45-16.30** | | **1C** |
| **16.15-17.00** | | | **2G** | | **16.30-17.15** | | **2C** |
| **17.00-17.45** | | | **4G** | | **17.15-18.00** | | **3C** |
| **17.45-18.30** | | | **1L** | | **18.00-18.45** | | **4C** |
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| **MERCOLEDI'12/03** | **15.30-16.15** | | | **1D** | | **15.45-16.30** | | **1A** |
| **16.15-17.00** | | | **2D** | | **16.30-17.15** | | **2A** |
| **17.00-17.45** | | | **3D** | | **17.15-18.00** | | **3A** |
| **17.45-18.30** | | | **4D** | | **18.00-18.45** | | **4A** |
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| **GIOVEDI'**  **13/03** | **15.30-16.15** | | | **1F** | | **15.45-16.30** | | **1B** |
| **16.15-17.00** | | | **2F** | | **16.30-17.15** | | **2B** |
| **17.00-17.45** | | | **3F** | | **17.15-18.00** | | **3B** |
| **17.45-18.30** | | | **4F** | | **18.00-18.45** | | **4B** |
| **VENERDI'**  **14/03** | |  |  | |  | |  | | |
| **15.30-16.15** | **5H** | | **15.45-16.30** | | **5D** | | |
| **16.15-17.00** | **5G** | | **16.30-17.15** | | **5C** | | |
| **17.00-17.45** | **5F** | | **17.15-18.00** | | **5B** | | |
| **17.45-18.30** | **5E** | | **18.00-18.45** | | **5A** | | |

**RIUNIONE DIPARTIMENTI 14/04/2025**

**GLHO: Calendarizzati dal 07/04/2025 al 11/04/2025**

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| **MAGGIO 2025** |

**O.d.g.**

1.Andamento didattico-disciplinare: informativa alle famiglie sui casi a rischio

2. Verifica programmazione didattico-educativa

3. Adozioni libri di testo

4. Monitoraggio BES/DSA/PFP

5. Monitoraggio CLIL

6. Monitoraggio PCTO  
7. Attività di Ed. Civica

8. Predisposizione del Documento del 15 Maggio (solo classi 5)

8. Varie ed eventuali

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| **GIORNO** | **ORA** | | | **CLASSI** | | **ORA** | | **CLASSI** |
| **LUNEDI'**  **05/05** | **15.30-16.15** | | | **1D** | | **15.45-16.30** | | **1H** |
| **16.15-17.00** | | | **2D** | | **16.30-17.15** | | **2H** |
| **17.00-17.45** | | | **3D** | | **17.15-18.00** | | **3H** |
| **17.45-18.30** | | | **4D** | | **18.00-18.45** | | **4H** |
| **18.30-19.15** | | | **1I** | |  | |  |
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| **MARTEDI'**  **06/05** | **15.30-16.15** | | | **1A** | | **15.45-16.30** | | **1E** |
| **16.15-17.00** | | | **2A** | | **16.30-17.15** | | **2E** |
| **17.00-17.45** | | | **3A** | | **17.15-18.00** | | **3E** |
| **17.45-18.30** | | | **4A** | | **18.00-18.45** | | **4E** |
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| **MERCOLEDI'**  **07/05** | **15.30-16.15** | | | **1C** | | **15.45-16.30** | | **1F** |
| **16.15-17.00** | | | **2C** | | **16.30-17.15** | | **2F** |
| **17.00-17.45** | | | **3C** | | **17.15-18.00** | | **3F** |
| **17.45-18.30** | | | **4C** | | **18.00-18.45** | | **4F** |
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| **GIOVEDI'**  **08/05** | **15.30-16.15** | | | **1B** | | **15.45-16.30** | | **1G** |
| **16.15-17.00** | | | **2B** | | **16.30-17.15** | | **2G** |
| **17.00-17.45** | | | **3B** | | **17.15-18.00** | | **4G** |
| **17.45-18.30** | | | **4B** | | **18.00-18.45** | | **1L** |
| **VENERDI'**  **09/05** | |  |  | |  | |  | | |
| **15.30-16.30** | **5E** | | **15.30-16.30** | | **5H** | | |
| **16.30-17.30** | **5C** | | **16.30-17.30** | | **5F** | | |
| **17.30-18.30** | **5A** | | **17.30-18.30** | | **5D** | | |
| **18.30-19.30** | **5B** | | **18.30-19.30** | | **5G** | | |

**ENTRO IL 13 MAGGIO Consegna del Documento del 15 MAGGIO**

**20/05/2025 Collegio dei Docenti**

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| **GIUGNO 2025** |

**SCRUTINI FINALI**

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| **MARTEDI’  03/06/2025** | **MERCOLEDI’ 04/06/2025** | **GIOVEDI’ 05/06/2025** |
| **ORE14,30 5A** | **ORE 14,30 5E** | **ORE14,30 3A** |
| **ORE 15.15 5B** | **ORE 15.15 5D** | **ORE15.15 4A** |
| **ORE16.00 5C** | **ORE16.00 5F** | **ORE16.00 1E** |
| **ORE 16.45 5H** | **ORE16.45 5G** | **ORE16.45 2E** |
| **ORE17.30 1A** | **ORE17.30 1L** | **ORE17.30 3E** |
| **ORE 18.15 2A** | **ORE18.15 1I** | **ORE18.15 4E** |
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| **VENERDI’ 06/06/2025** | | **SABATO**  **07/06/2025** |
| **ORE12.30 1B** | **ORE 17.00 3H** | **ORE 08.00 3C** |
| **ORE13.15 2B** | **ORE 17.45 4H** | **ORE 08.45 4C** |
| **ORE14.00 3B** | **ORE 18.30 1C** | **ORE 09.30 1F** |
| **ORE14.45 4B** | **ORE 19.15 2C** | **ORE 10.15 2F** |
| **ORE15.30 1H** |  | **ORE 11.00 3F** |
| **ORE16.15 2H** |  | **ORE 11.45 4F** |
|  |  | **ORE 12.30 1G** |
|  |  | **ORE 13.15 2G** |
|  |  | **ORE 14.00 4G** |
|  |  | **ORE 15.15 1D** |
|  |  | **ORE 16.00 2D** |
|  |  | **ORE 16.45 3D** |
|  |  | **ORE 17.30 4D** |

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| **LUNEDI’ 9/06/2025**  **ORE 09.00** | **COLLEGIO DOCENTI** |